
	Pimpri Chinchwad Education Trust's <b>Pimpri Chinchwad College of Engineering</b> Sector No 26 Nigdi Pradhikaran Pune-411044. Tel: 27653168 Fax: 020-27653166 Web Site: <a href="http://www.pccoepune.com">www.pccoepune.com</a>		Record No.: ADMN-STU/R-02	
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			Page: 01/02	
<u>Application Form For Admission / Readmission / Provisional Admission</u>				

(To be filled in by the candidate in his / her own handwriting with carefully. Tick & complete as many as applies.)

<b>S.E. / T.E. / B.E. /</b> <b>MECH / E &amp; TC / COMP / IT / Civil</b> <b>Shift :- 1<sup>st</sup> / 2<sup>nd</sup></b> <b>M.E. Second Year</b> [Heat Power / Design / VLSI & ES / Comp / I.T.] <b>M.C.A. / M.B.A.</b> <b>Second Year / Third Year</b>	<b>Academic Year</b>		With White Background Color Photograph Only
	<b>Division</b>		
	<b>Roll No.</b>		
	<b>Student PRN No.</b>		
	<b>Aadhaar Card No.</b>		

<b>Surname</b> [only in Capital Letter's]													
<b>Name</b> [only in Capital Letter's]													
<b>Father's/ Husband's Name</b> [only in Capital Letter's]													
<b>Mother's Name</b> [only in Capital Letter's]													

1. Gender: : Male / Female    Admission Round (✓): I / II / Counseling / AC / IL / JK / GOI / TFWS
2. Date of Birth : \_\_\_\_\_ Place of Birth: \_\_\_\_\_
3. Nationality: : \_\_\_\_\_ Maha. State/Other Maha. State: \_\_\_\_\_
4. Religion (✓) : Hindu / Muslim / Sikh / Parsi / Buddha \_\_\_\_\_
5. Category (✓) : Open / SC / ST / NT1 / NT2 / NT3 / VJ / DT / OBC / SBC:- \_\_\_\_\_
6. Caste / Sub Caste: - \_\_\_\_\_ (As per School Leaving Certificate)
7. Student's Email Id : : \_\_\_\_\_ Student's Mobile No. \_\_\_\_\_
8. Parent's Full Name : \_\_\_\_\_  
 Permanent Address : \_\_\_\_\_  
 : \_\_\_\_\_  
 Pin code: :- \_\_\_\_\_ Parent's E-mail ID \_\_\_\_\_
- Parent's Mobile No. : \_\_\_\_\_ Res. No.:- \_\_\_\_\_
- Occupation: : \_\_\_\_\_ Yearly Income : \_\_\_\_\_
9. Local Address : \_\_\_\_\_  
 : \_\_\_\_\_  
 Pin code :- \_\_\_\_\_

P.T.O.

10. Tution fee:- \_\_\_\_\_ Development Fee:- \_\_\_\_\_ University Fee:- \_\_\_\_\_  
 Bio data:- \_\_\_\_\_ Students Activity Fee:- \_\_\_\_\_ Total fee:- \_\_\_\_\_  
 Receipt No. \_\_\_\_\_ Date:- \_\_\_/\_\_\_/\_\_\_\_\_

11. Academic Details [Result]

Sr. No.	Exam Passed	Seat No.	Passing Month & Year	Marks Obtained (%)	Class
1	First Year				
2	Second Year				
3	Third Year				

12. Do you need Hostel Accommodation? (YES / NO) \_\_\_\_\_

**Declarations:**

- I have carefully read and understood rules of admission to degree course in Engineering / MBA / MCA / M.E.
- The information given in this application is true to the best of my knowledge and belief.
- If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
- I also agree to pay tuition and other fees, on the dates, which will be notified by the college.
- 75 % Attendance is compulsory.
- I have sought admission to the First/Second Year during the academic year 20 - 20 .
- Exam form, Admission Form, Fee Challan & Scholarship Form submit office on or before date.

Place:- \_\_\_\_\_

Date:- \_\_\_\_\_

Signature of Candidate

**ENCLOSURES:**

- Copy of First / Second / Third Year Mark list.
- Fee Challan College Copy

**FOR OFFICE USE ONLY:**

Verified By  
Admission Clerk

Approved By  
Admission In Charge

Recommended For Approval  
Registrar