



अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

To,

The Secretary, Higher & Technical Education,
and Employment Department,
Govt. of Maharashtra, Mantralaya,
Mumbai-400032, Maharashtra

F. No.: 740-89-343(E)/ET/99
Date: 30/06/2006

Sub: AICTE approval for extension/increase/variation in intake/introduction of additional courses to PIMPRI CHINCHWAD EDU TRUST'S, PIMPRI CHINCHWAD, COL. OF ENGG., SECTOR NO. 26 PRADHIKARAN, NIGADI, PUNE - 411 044 for the year 2006-2007—Reg.

Ref.: (i) Letter of even no dated 15/6/2006.

Sir,

In continuation to Council's letter referred above, the revised intake for the year 2006-07 in respect of PIMPRI CHINCHWAD EDU TRUST'S, PIMPRI CHINCHWAD, COL. OF ENGG., SECTOR NO. 26 PRADHIKARAN, NIGADI, PUNE - 411 044 is as under :-

Course(s)	Existing Approved Intake 2006-2007	Revised Approved Intake 2006-2007
COMPUTER SCIENCE	45	60
ELECTRONICS & TELE COMM. ENGG.	45	60
INFORMATION TECHNOLOGY	45	60
MECHANICAL ENGINEERING	45	60
Total	180	240

Note: The additional intake is being granted based on the projections shown in the Detailed Project Report regarding additional built-up space, faculty and other facilities for the proposed intake. It may be noted that all facilities including additional built-up area and appointment of faculty should be made available before the commencement of the next academic session. Random surprise inspections would be carried out to verify facilities and if the institution is found deficient in fulfillment of norms & standards of AICTE, appropriate action would be initiated by the Council.

All other terms and conditions in the letter referred above remain unchanged.

Yours faithfully,


(Harish C. Rai)
Adviser (E&T)

Copy to:

1. The Regional officer, Western Regional Office, AICTE, Industrial Assurance Building 2nd Floor, Veer Nariman Road, Opp. Chruccagat Rly. Station, Mumbai-400020
2. The Registrar, PUNE UNIVERSITY.
3. The Principal, PIMPRI CHINCHWAD EDU TRUST'S, PIMPRI CHINCHWAD, COL. OF ENGG., SECTOR NO. 26 PRADHIKARAN, NIGADI, PUNE - 411 044
4. Director of Technical Education, Govt. of Maharashtra, 3, Mahapalika Marg, Mumbai-400001.
5. Guard File Bureau (UG/PG).